



# Town of Lyndeborough Board of Selectmen's Meeting Agenda Citizens Hall, 9 Citizens' Hall Road

Wednesday, May 27, 2026, 6:00 pm

- I. **Call to Order at Citizens Hall**
- II. **Introduction of members present:**
- III. **Appointments:**
  - Richard Herfurth – Subdivision and Building Permits Discussion
  - Credits & Exemptions
  - LUCT
  - Current Use changes
- IV. **Community Forum and Public Comment:**
- V. **Decision Making Actions:**
  - a. **Old/Tabled Business**
    - Plodzick Risk Questionnaire
  - b. **New Business**
    - Employee Evaluation Process
  - c. **Items not on Agenda**
- VI. **Town Administrator's Report:**
  - Plodzick Audit
  - Town Administrator and Finance Coordinator at the Primex/MMANH Conference next week
  - Trash cans at Purgatory Falls removed
- VII. **Selectmen's Report:**

|                               |                                 |
|-------------------------------|---------------------------------|
| a. MACC Base Actions & Agenda | e. Conservation Commission      |
| b. Transportation Committee   | f. Ambulance Advisory Committee |
| c. Planning Board             | g. Monument Committee           |
| d. Heritage Commission        | h. Budget Committee             |
- VIII. **Minutes Requested for Approval as Amended**
  - Public Meeting Minutes
- IX. **Public Comment(s):**
- X. **Consent Agenda:**
- XI. **Information Items Requiring No Decision:**
- XII. **Non-Public Session:**
  - RSA 91-A:3, II (if needed)
- XIII. **Adjournment**

**Next Regular Meeting: June 10, 2026 @ Citizens' Hall 6:00 pm**  
Handouts (if applicable)

Please note: this agenda is subject to change without notice as necessary.



**Town of Lyndeborough  
Board of Selectmen's Meeting Agenda  
Citizens Hall, 9 Citizens' Hall Road**

| <b>Consent Agenda – May 27, 2026</b> |  |                 |
|--------------------------------------|--|-----------------|
| <b>Item #</b>                        | <b>Item Title</b>                                | <b>Approved</b> |
| 1                                    | Payroll Warrant – 05/28/2026                     |                 |
| 2                                    | Warrant to Expend Funds – 05/28/2026             |                 |
| 3                                    | ACH: 2026 NH Dept of Motor Vehicles – 05/28/2026 |                 |
| 4                                    | ACH: Corebridge/VALIC Warrant – 05/28/2026       |                 |
| 5                                    |  |                 |
| 6                                    |  |                 |
| 7                                    |  |                 |
| 8                                    |  |                 |
| 9                                    |  |                 |
| 10                                   |  |                 |
| 11                                   |  |                 |
| 12                                   |  |                 |
| 13                                   |  |                 |

Chairman Bob Howe \_\_\_\_\_

Selectman Howard Ray \_\_\_\_\_

Selectman Shane Meltzer \_\_\_\_\_